ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

——OF THE——

FORTY-FIRST ANNUAL SESSION

OF THE

EUFAULA BAPTIST ASSOCIATION,

HELD WITH

Clayton Baptist Church, Barbour County, Ala.,

Beginning Tuesday, October 23, 1894.

The next session will be held with Center Ridge Church, Barbour County, Ala., beginning at 10 o'clock Tuesday before the fourth Sabbath in October, 1895.

MONTGOMERY, ALA.:
ALABAMA PRINTING COMPANY.
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OFFICERS.

Rev. N. C. Underwood, Moderator,.....Clayton, Ala
Geo. B Davis, Clerk,.....Eufaula, "

ORDAINED MINISTERS.

J. G. Bow.....Eufaula, Ala.
G. W. Harrison.....Clayton, "
W. N. Reeves.....Eufaula, "
H. E. Brooks.....Eufaula, "
R Herring.....Louisville, "
N. C Underwood.....Clayton, "
J. R Hankins.....Eufaula, "
M. P. Reynolds.....Midway, Ala.

ORDER OF BUSINESS OF THE EUFAULA BAPTIST ASSOCIATION.

1. Introductory Sermon.
2. Association called to order. Devotional Exercises conducted by Moderator.
3. Read Letters and Enroll Delegates.
4. Election of Officers.
5. Application for Membership.
6. Appointment of Committees to report at this session: 1, Religious Exercises; 2, State of the Churches; 3, Finance; 4, Nominations; 5, Baptist Orphans' Home.
7. Receive Correspondents from Associations—Bethel, Centennial, Columbus, Judson, Montgomery, Newton, Selma, Tuskegee, Harris, Columbia and Summer Hill.
8. Receive Agents of Boards and Visitors.
9. Report of Executive Committee.
10. Report on Education.
11. Call for Correspondents.
12. Report on Missions: 1, State Missions; 2, Home Missions; 3 Foreign Missions.
13. Apportionment.
14. Woman's Work.
15. Orphans' Home.
16. Report on Aged and Infirm Ministers
17 Return Correspondents.
18. Report on Temperance
19. Report on Ministerial Education.
20. Report on Sabbath Schools.
21. Missionary Sermon.
22. Report on State of the Churches
23. Report on Bible and Colportage Work.
24. Report on Obituaries.
25. Report on Special Committees.
26. Report on Nominations
27. Report of Finance Committee
28. Miscellaneous Business.
29. Final Adjournment.

MINUTES.

CLAYTON BAPTIST CHURCH,
October 23, 1894.

1. The forty-first annual session of the Eufaula Baptist Association was held with the Clayton Baptist Church, beginning to-day at 10:45 a. m.

2. On montion of Bro. Jno. D. Godwin, Bro. G. L. Comer was elected temporary moderator.

3. On motion of Bro. N. C. Underwood, Bro. Geo. B. Davis was elected temporary clerk.

4. Bros. Underwood and Perkins read the letters from the churches.

5. The names of delegates were enrolled as follows;

DELEGATES.

Bethlehem—J. G. Sinquefield, B. F. Bennett, M. B. Reynolds, D. L. McRae.

Clayton–J. E. Meadows, J. B. F. Moore, H. W. B. Price, E. N. Thomas, B. Davie, N. C. Underwood.

Center Ridge—W. N. Whittington, G. W. Hollingsworth, J. J. S. Willis.

Cowikee—Not represented.

Enon—Not Represented.

Eufaula—J. G. Bow, J. D. Godwin, C. J. Smith, F. M. Patterson, Geo. B. Davis, G. L. Comer, W. N. Reeves A. B. Bush, J. S. Godwin.

Evergreen—J. H. Mann, A. J. Kennedy.

Glennville—Not represented.

Hawkinsville—H. Hawkins.

Midway—J. G. Hitchcock, W. C. Jordan, M. P. Reynolds, A. A. Adams, R. P. Adams, M. E. Pruett.

Mt. Olive—Not represented.

Mt. Zion—Not represented.

Old Mt. Zion—S. N. Cox, G. W. Hanell.

Pea Creek—J. C. Dawkins, F. M. Grubbs.

Pleasant Hill—Not represented.

Pleasant Grove—Joel Spires, C. D. Herbert.

Prospect—A. M. Green, H. H. Horvey, G. K. Bryan, J. A. Green, Page Floyd.

Ramer—B. F. Gary, W. W. Vaughn, J. P. Mills.

Union—J. E. Fenn, J. B. Bowden, W. B. Bowden.

6. On motion the introductory sermon was postponed until to-night, 7:15.

7. On motion the Association adjourned until 2 p. m.

AFTERNOON SESSION.

8. The Association joined in singing "There is a fountain filled with blood." Prayer offered by Bro. M. P. Reynolds.

9. Rev. N. C. Underwood was elected moderator by a unanimous vote.

10. Bro. Geo. B. Davis was elected clerk by acclamation.

11. On motion, the order of business as printed in the minutes of the last Association, was adopted.

12. The following committees were appointed:

Religious Exercises—J. G. Sinquefield, J. J. S. Willis and delegates of Clayton Church.

State of Churches—Jno. D. Godwin, W. C. Jordan, J. M. Green.

Finance Committee—J. E. Meadows, J. E. Fenn, B. F. Gary.

Nominations—J. G. Hitchcock, D. L. McRae, C. J. Smith.

Orphans' Home—G. L. Comer, J. B. F. Moore, H. Hawkins.

RECEIVED CORRESPONDENTS FROM ASSOCIATIONS.

Bethel—T. J. Methvin.

Judson—W. L. McGee, Rev. A. L. Martin.

Montgomery—J. G. Harris.

Newton—H. C. Hurley, Dan'l McFadden.

Friendship—H. R. McLendon.

Centennial—D. G. Reid.

14. Received Agents of Boards:

State Mission Board—N. C. Underwood.

Alabama Baptist—J. G. Harris.

Visitors—W. H. Patterson, Dawson, Ga.; T. H. Stout, Thomaston, Ga.

15. The following resolutions offered by Rev. J. G. Bow were unanimously adopted. Report as follows:

Whereas, There is so much destitution within the bounds of our Association, and no organized systematic effort is being made to supply this destitution,

Resolved 1, That this Association here and now appoint an Associational Board instead of the Executive Committee heretofore appointed.

2. That this Board shall consist of all the pastors in the Association and one brother from each church to be named by the committee on nomination, seven of whom shall constitute a quorum.

3. That it shall be the duty of this Board to do mission work in the bounds of this Association, look after weak and pastorless churches, organize Sunday Schools and to disseminate religious literature.

4 That they shall have power independently or in connection with the State Board of Missions to employ colporters, agents and missionaries to do this work.

16. The report on Education was postponed until tomorrow.

17. The report on State Missions was read and adopted, as follows:

REPORT ON STATE MISSIONS

We have had elaborate reports on this subject year after year. Good reports. Reports full of information. But we have reached that point in our work when cold, hard facts are necessary. I do not know how many missionaries the State Board of Missions has employed. Neither do I know the character of work done by them. This I do know, we have more missionaries, and they are doing better work than we are paying for. A statement in the Alabama Baptist of last week over the signature of the President of the Board discloses the fact that the Board has overdrawn its bank

account by five hundred dollars; that we owe our missionaries fifteen hundred dollars and not a dollar in the treasury. This shows a debt of two thousand dollars and not a dollar to pay with. This is the first time in the history of the Board that such a state of affairs has existed. This is not because the Board has failed to do its duty. Our Secretary has done his full duty. He has left nothing undone that could have been done by any one. There is not a more consecrated and efficient man to be found in the State than W. B. Crumpton. It is not a failure on his part, but on ours. We know times are hard and money scarce, but if we would observe the Bible instruction, "Give as the Lord has prospered" in our offering, this deficit would not be. The State Board of Missions has made some changes in the Mission work in the State. Instead of so many missionary pastors it has more evangelists, "not of the modern sort," but of the Bible. One in West Alabama, one in the Birmingham district, and one in the Tennessee Valley. It has made arrangements for one in this section of the State as soon as a suitable man can be found. We think this a wise change.

In addition to the mission work, the Board has the work of colportage and ministerial education. We do not call your attention to the arduous work the Board has to do in order to excite your sympathy, but to excite your benevolence. They don't need sympathy so much as they need money. We will have to have more money, or we will have to retrench our work. Which shall it be? Respectfully submitted,

N. C. UNDERWOOD,
Chairman.

Discussed by N. C. Underwood.

18. The report on Home Missions was postponed until to-morrow.

19. The report on Foreign Missions was read and adopted. Report as follows:

REPORT ON FOREIGN MISSIONS.

The command of the Master, "Go ye into all the world and preach the gospel to every creature." "Lo, I am with you alway, even unto the end," has been heralded down the corridors of time well nigh two thousand years; yet the Prince of Darkness reigns supreme in the hearts of more than two-thirds of all the millions of human beings.

While it is cause for lamentation that these teeming millions have no knowledge of Christ, and for which it may be held as a charge of reproach against His followers, it can be no reflection upon the "Prince of Peace," who moves in mysterious ways his wonders to perform, "with whom one day is as a thousand years, and a thousand years as one day."

The command shows that the gospel of Christ as the sword of truth in the hands of his people has been chosen for the conquest of the world. Victory is certain. It is only a question of time when "every knee shall bow and every tongue confess" that Christ is King of Kings and Lord of all.

ADVANCING CIVILIZATION.

It is thought by some that it is the Englishman's sword and civilization that is transforming India. Not so, it is the Bible. "The word of God, quick and powerful and sharper than any two-edged sword."

The gospel of peace is in the movement as the propelling power of Christian civilization, and so it will be in all heathen lands.

MISSIONARY WORK

Is not only necessary, but indispensable to the attainment of these great ends. The missionary must be sent as the forerunner, the advance guard, so to speak, in the great movement. He must go forward under marching orders and plant the gospel tree of life, sow the seeds of gospel truth, and thus prepare the way in God's own good time for the awakening influences of Christian civilization.

As soldiers of the cross, what are we doing to advance the Redeemer's Kingdom—we, as a part of the Southern Baptist Convention, which embraces a constituency of nearly one and a half million of professing Christians, the largest body of Baptists in the world. During this year this great organization will pass its half century "mile post." It has missionaries in the Papal fields of Italy, Brazil and Mexico, and great good is being accomplished in these fields, and much might be said of their importance.

PAGAN FIELD.

But the great mission field is the Pagan world, containing eight hundred millions of human beings.

From the annual report made to the last Southern Convention, we gather the following facts:

"Among the four hundred millions Chinese, we have fifteen male and twenty-three female missionaries, three ordained native preachers, and twenty-three native helpers, five churches and 1,077 members.

Among the two hundred millions of Africa, we have four male and five female missionaries, one ordained native preacher, six helpers, five churches and one hundred and sixty-six members.

Among the forty millions of Japan, we have ten young men and their wives, four native helpers, one church and thirty-one members.

How vast the field and how great the problem presented in the foregoing facts! What a handful among so many millions. Nothing but faith in God and his promise, "Lo, I am with you," could give sustaining grace to his chosen saints to give up all and follow Christ with self-sacrificing devotion in far off heathen lands.

Brothers and sisters, if we have the love of God shed abroad in our hearts, we are Christians, and as such the command "Give the gospel to the heathen," is no less binding on us than upon those who go. The command *give* is as binding as the command *preach*. Paul's order to the church at Corinth covers this question, and is equally binding now upon all Christian churches and believers, to-wit:

"On the first day of the week, let every one of you lay by him in store as the Lord has prospered him."

No Christian is excused, none ought to be excused, from giving as much as if he had given something once every week.

We learn from a report adopted by the Southern Baptist Convention that during the life of the Convention contributions have steadily increased, notwithstanding the mortifying fact that more than a million and a quarter of members of our churches give nothing to the cause of missions.

In Alabama the Baptists numbered one hundred thousand last year; including the centennial fund they contributed only eleven cents per capita for foreign missions.

In view of the foregoing facts, your committee would emphasize the question propounded in the report adopted by the Southern Baptist Convention and press it upon the attention of every Christian connected with this Association, to-wit:

"How shall the obligation to give the gospel to the heathen be brought as a living issue into all our churches and laid as a personal matter upon the hearts of our vast membership?" HIRAM HAWKINS, Chairman.

Discussed by Bro. H. Hawkins.

20. On motion of Bro. J. G. Bow, the hours of meeting were fixed as follows: 9 to 12 m. 2 p. m., adjourn at will.

21. On motion the Association adjourned until 9 a. m. to-morrow.

7:15 P. M.

The introductory sermon was preached by Rev. W. H. Patterson, of Dawson, Ga., from John 1:36.

WEDNESDAY MORNING, OCTOBER 24, 1894.

22. The Association joined in singing "Amazing grace how sweet the sound." Prayer by Bro. A. L. Martin, of Abbeville, Ala.

23. Minutes read and approved.

24. The following committee on Appointment was appointed: A. B. Bush, H. B. Florence, J. G. Sinquefield.

25. The report of the committee on Education was read by the clerk. Report as follows:

REPORT ON EDUCATION.

We, your committee on Education, make the following report: Having no statistics before us, we are unable to give a detailed account of the cause of education in general. We find that the interest in this great work is progressing as rapidly as it possibly can within the Association. It would be needless for your committee to try to impress upon the Association the great importance of education, for we all recognize the great amount of good that education has accomplished for the country and church. The committee has learned that during the past few years there has been some talk

within the Association concerning the establishment of a Baptist High School within the Association, under the auspices of the Baptist State Convention, to be contributed to Howard College and the Judson Institute. We believe that such a high school would be of great worth to our denomination in preparing those who wish to attend college, so that they can enter the junior classes and thus save the expense of one or two years in college. It is true that our local schools are doing a great and noble work in giving intellectual training to the young people of our country, but we need more Christian and denominational training. In the rural districts the very best teachers are employed. Indifferent and incompetent teachers no longer find employment in our country schools, as has been true in the past. Our two denominational schools, the Howard and the Judson, are in a prosperous condition, for considering the perilous journey through which each has come and the many disadvantages under which they have labored, each now stands clothed in nice clean walls with an attendance second to no other denominational schools in the State. The Howard is doing a great work in educating our young preachers and preparing them to fill our pulpits. There were 21 ministerial students at Howard last year, 32 the year before, 16 of the 21 were entirely dependent upon the board. Our people should take more interest in these schools, for they are Baptist schools and belong to the Baptists of the State, and by a little more interest on the part of the Baptists who have children to educate, the attendance at each of these schools would be doubled and would soon pay their indebtedness and have a handsome endowment fund. Let us all be alive to our interests, both in upbuilding our churches and our schools.

Respectfully submitted,

G. W. HOLLINGSWORTH,
Chairman

On motion the report was adopted. Discussed by J. G. Harris, W. N. Reeves, M. B. Reynolds, W. H. Patterson, H. R. McLendon.

26. On motion meeting adjourned until 2 p. m.

AFTERNOON SESSION.

27. The Association joined in singing "O, happy day that fixed my choice."

Prayer by Bro. C. J. Smith.

28. The rules were suspended in order that the report of the special committee in regard to the Eufaula Baptist Church be read. Report as follows:

To the Eufaula Association—Greeting:

Dear Brethren —For the satisfaction of your body and of our brethren generally we beg leave to offer the following report:

At a recent conference of our church, Bro. W. N. Reeves asked for a special committee to examine into and report upon the conduct ofhimself and his brother, J. H. Reeves, in connection with the failure of the John McNab bank. This investigation had been asked for more than two years ago, but the church had postponed it.

That committee reported to an adjourned conference, and it affords us great pleasure to state that after careful and painstaking investigation and conference with the receiver and former book-keeper of the bank, the committee entirely exonerated these brethren of any intentional wrong.

The only censure brought against them was for looseness and mismanagement, and want of carefulness in the management of the affairs of the bank. This they freely and feelingly confessed. The church, by a rising vote, unanimously exonerated them from any intentional wrong doing.

The closing of the conference was characterized by a general feeling of relief and rejoicing, and of great good will and Christian affection. Hoping this may be entirely satisfactory to your body, and assured that it will be glad tidings to all our brethren, we remain as ever in bonds of Christian service and affection.

Done by order of the church in regular conference, this the 10th day of October, 1894. Geo. B. Davis,

Church Clerk.

REPORT OF SPECIAL COMMITTEE.

Three years ago, on basis of request made to your body, we were appointed as a committee. Our construction of the mission assigned to us is best understood in a clause embraced in a portion of request to which we have above referred, viz: "We believe that these members should be held accountable to their church for two reasons; one is, if they are innocent, they should be exonerated by the action of the church. It is due them as Christians, that the church should come to their aid and help them bear their misfortunes if they are innocent of sin in the matter. The second reason is this; if guilty, the church should withdraw membership from them."

We have proceeded upon basis of this construction from the time of our appointment to the present. We beg leave now to report that since the Eufaula Church has appointed a committee of investigation to inquire into this matter, and inasmuch as she, as a sister church of this Association, has thus placed the offending members on trial before the church and have reported to the present session of your body, and that after careful and painstaking investigation, said committee entirely exonerated these brethren of any intentional wrong, now, therefore, we respectfully submit that we have discharged the duty imposed upon us, and ask to be discharged.

Fraternally submitted, W. C. Jordan, Chairman.

On motion the report was adopted.

29. On motion the rules were suspended in order that the subject of Orphans' Home might be discussed by J. G. Harris.

30. The report was read and adopted. Report, as follows:

REPORT ON ORPHANS' HOME.

Your committee having just been appointed at the present meeting of this Association, have no data upon which an intelligent detailed report can be made upon this subject at this time.

An Orphans' Home has been established by the Baptists of Alabama at Evergreen, and we feel that it is one of the highest duties of our denomination to give it our hearty support. G. L. COMER, Chairman.

Discussed by J. G. Harris, H. Hawkins, W. C. Jordan, G. L. Comer.

The following amounts were pledged:

Bethlehem	$ 5 00
Clayton	25 00
J. J. S Willis	5 00
Eufaula	100 00
J. H. Mann	2 00
Hawkinsville	10 00
Ramah	5 00
Union	5 00
Ladies' Aid Society, Bethlehem	5 00
H. B. Florence	5 00
Mrs. Florence	5 00
T. J. Methvin	2 00
D. McFadden	1 00
J. S. Godwin	1 00

31. On motion of Bro. J. G. Bow, the committee on Orphans' Home was made a standing committee and the Moderator was requested to appoint a committee to report at next session.

32. The Report on Home Missions was read by Bro. B. Davie. Report as follows:

REPORT ON HOME MISSIONS.

Your Committee ask to be excused from rehearsing here the usual statistical feature, comprising sermons preached, weeks of labor, miles travelled, pages of tracts distributed, etc., believing that a more direct approach to the real importance of this great question would be found in the effort to stimulate the benevolence of Christian hearts, and that this—even in part—accomplished, would practically result in the solution of some of the most difficult problems with which we are to-day confronted. It was the blessed Master himself who said, "The children of this world are wiser in their generation than the children of light." Some of the most successful whole-

sale dealers and manufacturers in this country are vending their wares on the well known installment plan—a systematic collection of dues whereby the amount of indebtedness is in the end surely, if slowly, cancelled. The great life insurance companies of the world work upon this basis, combining with their business the unique but significant feature that when so many installments have been paid, their policies become non-forfeitable; because the policyholder recognizes the fact that his estate would suffer in the neglect of an enterprise in which he had invested so much. Bunyan, the dreamer tells how in personal conflict with foes, the sword of Great-Heart was always slipping from his grasp till the blood trickled out between his fingers and cemented hilt and hand together. If individuals would make their benevolence non-forfeitable, if churches would suffer the loss of that which appears as dear to them as the heart's blood, rather than shirk legitimate responsibilities, then would the great arm of Jehovah be made bare in providing for those who made such offerings. Scientists tell us that some day in the history of this world the supply of wood and coal as fuel will have been exhausted, but they promise us in the same breath that they will provide us against the inclemency of the seasons. Philosophers tell us that the great eagle performing his aerial evolutions above the dizzy mountain peaks would suffer a shameful and disastrous fall but for the fact that before any portion of the atmosphere could fail beneath him, he has passed to another. Behold! A greater than the scientist and the philosopher is here. We scorn the miserable subterfuges of the rationalist. It is God himself who has said: "There is that scattereth and yet increaseth; there is that withholdeth more than is meet and yet it tendeth to poverty; the liberal soul shall be made fat, and he that watereth shall be watered also himself." "Honor the Lord with thy substance.....so shall thy barns be filled with plenty." "Bring ye all the tithes into the store house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it. Give and it shall be given unto you, good measure pressed down and shaken together and running over shall men give into your bosoms, for with what measure ye mete it shall be measured to you again."

We close as we began with an apology that so many of the usual features in a report of this kind have been omitted; but we felt that upon so vital a subject we could only make a suggestive report; and we recommend that the best wisdom of this Association be brought to bear in the effort to establish a systematic benevolence which we have the authority of the sacred Scriptures to pledge, will not only prove a happy privilege, but a source of temporal and spiritual blessing to all who practice it.

Fraternally submitted,

B. Davie,
Chairman.

Discussed by Bro. Davie. On motion the report was adopted.

33. The report of the Committee on Apportionment was read by the clerk and adopted. Report as follows:

REPORT OF COMMITTEE ON APPORTIONMENT.

Your Committee on Apportionment begs leave to submit the following report:

Bethlehem	$ 60 00
Clayton	105 00
Evergreen	12 00
Hawkinsville	20 00
Midway	230 00
Mt. Zion	30 00
Pleasant Grove	18 00
Prospect	63 00
Center Ridge	72 00
Cowikee	20 00
Eufaula	400 00
Glennville	10 00
Mt. Olive	15 00
Old Mt. Zion	25 00
Pea Creek	10 00
Pleasant Hill	20 00
Ramah	50 00
Union	40 00
Total	$1200 00

Respe tfully submitted.

A B Bush,
Chairman.

On motion meeting adjourned until 7:15.

WEDNESDAY NIGHT. OCT. 22, 1894.

34. The Association joined in singing "I love to tell the story." The Missionary Sermon was preached by Rev. J. G. Bow, D. D., from Mat. 9:37,38. A contribution for Missions was taken up, amounting to $16.99. Adjourned to 9 a. m. to-morrow.

THURSDAY, OCT. 25, 1894.

35. The Association joined in singing "Jesus, lover of my soul." Bro. T. H. Stout read the 103d Psalm.

36. Minutes of yesterday's session were read and approved.

37. The following Standing Committees to report at next session were appointed:

STANDING COMMITTEES.

Obituaries—H. B. Florence, D. L. McRae, L. W. Cade.
Aged and Infirm Ministers—G W. Harrison, S. N. Cox, W. B. Bowden.
Temperance—R. Herring, L. H. Perkins, J. B. F. Moore.
Bible and Colportage—H. Hawkins, W. N. Whittington, J. G. Hitchcock.
Education—G. L. Comer, M. C. Pruett, J. G. Sinquefield.
Sabbath School—B. Davie, J. E. Fenn, R. P. Adams.
Ministerial Education—W. N Reeves, J. E. McCormick, A. M. Green.
Orphans' Home—S. Mabry, C. L Boyd, E. P. Thomas
State Missions—W. C. Jordan, George Bryant, W W. Vaughen.
Home Missions—J J. S Willis, J. A. Green, M. B. Reynolds.
Foreign Missions—M. P. Reynolds, B F. Gary, J. D Godwin.
Woman's Work—J. G. Bow, F. M. Patterson, F. M. Grubbs.

38. The Report on Woman's Work was read by Bro. H. B. Florence. Report as follows:

REPORT ON WOMAN'S WORK.

There is no field of Christian work better suited to the gentle natures of women, than the one of Missions. It calls forth all the loving, generous qualities of their noble hearts.

A few Mission and Aid Societies have been in existence for years, but never till the last few have they been so actively at work and co operating systematically. Now there is hardly a church without its band of Christian women, working in love and earnestness, and from the great results their motto must be: "Whatsoever thy hand findeth to do, do it with thy might."

From the incomplete report of half a year, made at the State Convention, held in Marion, July of this year, there were 217 societies, which had Contributed for Foreign Missions.....$ 621 87
" " Home " 716 63
" " State " 270 45
" " Church Aid..... 1203 56

Total.....$2812 51

Besides this money contribution, they have sent boxes of clothing to the different mission stations. Several orphan children are being supported by them, two or three missionaries are receiving their support from them; they are educating several girls, and good deeds, innumerable, are they doing.

At the last Southern Baptist Convention, it was requested of the Woman's Mission Union, of the Southern States, to contribute $5,000 to assist in lifting the heavy debt from the Foreign Mission Board. $500 of this amount was apportioned to Alabama. Our noble women have responded freely, and the entire amount has been raised. The Woman's Mission Society of the Eufaula Baptist Church contributed $40 of this amount.

We regret to have to report that in this Association not more than half the churches have Mission or Aid Societies, but those are doing a grand work, and accomplishing much good.

We earnestly urge that during the next year, all the churches organize societies. This can be done, if the pastors will arouse the interest of their members.

H. B. Florence, Ch'n.
C. L. Boyd,
W. E. Harrison

Discussed by Bro. W. N. Reeves, T. H. Stout, M. P. Reynolds, W. H. Patterson, H. R. McLendon, N. C. Underwood, G. L. Comer. On motion the Report on Woman's Work was adopted.

39. On motion, the regular order of business was suspended in order that the report on Nominations might be read.

REPORT ON NOMINATIONS

We, your committee on Nominations, beg leave to offer the following report; Representative to Southern Baptist Convention, N. C. Underwood; Alternate, G. L. Comer. We will not name the representative to the State Convention, because we will meet againbefore that body meets.

Associational Board—J. G. Bow, G W. Harrison, R. Herring, M. P. Reynolds, N. C Underwood, G. W. Little, B Davie, J. J. S. Willis, J. E. Moore, Boland Cox, J D Godwin, Dan Henderson, E. C. Perry, H. Hawkkine, W. C. Jordan, W. A. Bishop, Jno. Bledsoe, S. N. Cox, F. M. Grubbs, Eugene Blackman, C. C. Seay, W. H. McEachern, H. B. Florence, J. E. Fenn.

To preach introductory sermon, M. P. Reynolds; Alternate, R. Herring; Missionary Sermon, N. C. Underwood; Alternate, S G Bow.

We suggest that the next session of the body be held with Center Ridge Church at Mt. Andrew, on Tuesday before the fourth Sunday in October, 1895, at 10 a. m.

Respectfully submitted,

J. G. Hitchcock,
C. J. Smith,

On motion, the report was adopted.

40. The report on Infirm Ministers was read and adopted. Report as follows:

REPORT ON INFIRM MINISTERS

We, your committee on Infirm Ministers, beg leave to report:

That we have no minister in our bounds needing assistance, yet we have a maiden daughter of our beloved brother, the late Rev. Joel Sims. She is

worthy and needy. Also the widow and little daughter of Rev. W. C. T. Moseley, whom we have reason to believe are in like needy circumstances and worthy of assistance.

Respectfully submitted,

R. Herring,
F. M. Patterson,
Committee.

41. The report on Temperance was read by Bro. John D. Godwin. Report as follows:

REPORT ON TEMPERANCE

Your committee on Temperance beg leave to report as follows:

We are glad to note that the subject of Temperance, the suppression of the liquor traffic and liquor drinking, is one of growing importance. Its growth may not be as rapid and general as we could wish, but it is real and steady. It is commanding more and more of the attention of statesmen and philanthropists and Christians the wide world over. The last utterances of Gladstone, that grand old man, the grandest of this generation, if not of all generations, was on the subject of temperance. His plan was something like that now being tried in the State of South Carolina, viz: to take the traffic out of the hands of individuals and let it be controlled by the government. Mr. Gladstone says: Take away the chance of profit by the individual and let it go to the State, and you have taken away the most powerful stimulus in the traffic. Let the State realize all the profit there is in it. Others who oppose the liquor traffic advocate local option, so that each community can control the sale in its own locality. Others advocate high license. Thus the advocates of temperance are trying some one means, and others another, to do away with this hydra headed monster, whose victims are numbered by the millions annually. It is to be hoped that all who are working in this good cause of temperance may agree upon some general plan, and combine their forces. Meantime the cause is growing in strength and popularity. The importance of this great question was brought to the attention of the United States Senate by a distinguished Senator. His words cannot fail to carry great weight. Among other things he said: Mr. President, there is more than one hundred million dollars expended annually for whiskey and beer alone in this country. Just think of it! It is absolutely overwhelming. The figures are past our comprehension. We wonder at the hard times.

Is there no way of staying this terrible tide of ruin? It sweeps on like the awful forest fires in the far west we recently read of, which were only confined to a narrow tract, while this fiery flood of intemperance sweeps over our entire country. Let not, however, the temperance workers falter. We have a hard fight, but not a hopeless one. There is all about us signs of coming success, and one of the most significant is the growing public opinion and sentiment against the whiskey seller and bar-tender. The whiskey sellers and whiskey drinkers seem to be having a hard time, which they deserve. Long ago all Protestant churches barred him from their membership. The Masons have disowned him, and are slowly driving him from

their number. Now the Knights of Pythias, at their recent meeting in Washington, refused by an act passed by that body, to admit whiskey sellers and bar-tenders into their membership, and if any one now belonging to the order commences in this business after the passage of this law, shall be expelled from the order. There is probably no body of men, unless it be the councils of some of our large cities, and perhaps a few state legislatures, that will tolerate the presence of a saloon keeper. He is not respected in society, and people cannot be blamed if they seek to avoid his leprous touch. If this be true of the retailer, what should be the treatment of the large distiller and rectifier? Why put the stigma on him who deals it out by glass and pint, and favor him who deals it out by the thousands of barrels?

Brethren, followers of Christ, Methodists, Presbyterians and Baptists, all who name the name of Christ and profess to be his followers, must arise in their might and put down this monstrous vice, this curse of curses. We must stand shoulder to shoulder and fight back this fiery flood. We must be honest with ourselves, with the people, before God, and with earnest, combined action, the victory will come. Slowly it may be, for sin dies hard, but surely, so surely as God reigns and the kingdom of Christ prevails. Public opinion is daily growing stronger and being aroused against the liquor dealer and saloon tender, and when public opinion is on our side we have an almost omnipotent ally. How many names of prominent members of the churches have and are now on application for bar-keepers for license? January, 1895, will find a wonderful change. You will hardly find a single name of a church member on these applications, not in all this section.

Let us come home; there is not a community in the bounds of the Eufaula association from which the good citizens and church people cannot drive out the bar-room by earnest and united action. Brethren, Christians of all denominations, who are we to blame for these foul blots on our fair cities and villages? Let us pray God to forgive us for our past sins and indifference, for indifference is sin here; let us ask his pardon and resolve here and now, by his grace, to give whatever of influence we may have, as individuals, as churches, as church members, as an association, against this awful curse, whose blight rests on our towns, villages and communities, and drive the light, and joy, and happiness out of so many homes, which is sending our young men down into the depths of degradation and crime, and into the deeper depths of darkness and damnation.

In the name of our God, let us lift up our banners and go forth with the assurance that he will go with us, and crown us with a sure and abundant victory. We wanted to say something about our Christian drug stores keeping their doors open all day Sunday, selling tobacco, cigars, cigarettes, also whiskey, but this report is already too long.

The importance of the subject, however, justifies it.

We seem to be afraid to attack this mighty whiskey power. Why should we hesitate? We must arouse from our state of lethargy, from this sleep of death and hell, for this horrible pit of hell is swallowing up our young men. Yea, and our old ones, too, and the wail of the drunkard's wife, and the cry of his children for bread, are filling all our land with woe.

The mother, too, as she rocks to fro and in her mortal agony, and she hums,

"Oh, where is my wandering boy to-night?
My heart o'erflows, for I love him he knows;
Oh, where is my wandering boy?"

My brothers and sisters, the fault is ours. We can stop it if we will. "Oh, what shall our answer be?" God pardon, God help us, God bless us. All of which we respectfully submit and ask your prayers, that God may bless it to us all.

JOHN D. GODWIN, Ch'n.

On motion, the report was adopted.

42. Appointed Correspondents, as follows:

Bethel Association—W. N. Reeves.
Centennial Association—W C. Jordan.
Judson Association—W. N. Reeves.
Montgomery Association—N. C. Underwood.
Newton Association—W N Reeves, W. C. Jordan, M. P. Reyno'ds.
Harris Association—N. C. Underwood, W. C. Jordan.

On motion, the meeting adjourned till 2 p. m., when the subject of Temperence will be taken up.

AFTERNOON SESSION.

The association joined in singing, "Rock of Ages."

The discussion of Temperance was resumed by J. J. S. Willis, W. H. Patterson, C. J. Smith, T. H. Stout, and M. P. Reynolds.

On motion, the report was adopted.

43. The report on Ministerial Education was read by Rev. J. G. Bow. Report as follows:

REPORT ON MINISTERIAL EDUCATION.

The unholy alliance of church and state, so utterly opposed to Baptist principles, so constantly antagonized by our denomination, has led the unthinking to suppose that we were indifferent to the proper support of our ministers, and careless as to their education.

Baptists to-day have more money invested in education than any of the Protestant denominations in our land. Our universities colleges, seminaries and schools have larger endowments and equal facilities in teachers and equipments.

Every man whom God has called into the ministry ought to be educated; the more thoroughly, the better. The only questions are, where? and by whom?

As to the first question, the only answer is, At our own colleges. Because of the reflex influence on college and student, and because none others can offer better facilities.

The Howard, at East Lake, is the place for Alabama Baptists, and the Southern Baptist Theological Seminary, at Louisville, Ky., for our young ministers.

As to the question, By whom should they be educated? the answer is, By their own efforts as far as possible, then by the denomination in some few cases. There ought to be a sufficient sum to provide for emergencies. As there is not sufficient provision to meet this demand, special collections must be taken in our churches

Reports from the churches show that we have done but little in our association for this cause during the past year. Yet no one doubts it to be among the safest, surest and best investmests that can be made with our money. put it into men whom God has called and chosen as vessels to bear his name and gospel to lost souls.

Let us be ready for every good word and work. Give necessary aid to those who have given themselves to the Lord's work.

Respectfully submitted,

J. G. Bow, Ch'n.

Discussed by Rev. J. G. Bow and M. P. Reynolds.

On motion, the report was adopted.

44. The report on Sabbath-schools was read by Bro. G. L. Comer. Report as follows:

REPORT ON SABBATH-SCHOOLS.

Notwithstanding the fact that the importance of having a thoroughly organized Sabbath-school connected with every church in this association has been rep atedly brought before the association, your committee is constrained to report that many of our churches are still without efficient working Sabbath-schools. We regard it as a matter of the utmost importance that the young people in Baptist families, or under Baptist control, should be brought under the influence of a proper teaching and understanding of the Bible as early as possible. Whenever young people at an early age are properly taught the cardinal doctrines of the Bible, and of our church, they are much better capacitated to become efficient workers for the Master and his kingdom as they grow older, and we earnestly believe that the teaching and training received in a well appointed Sabbath-school is one of the most effective ways of accomplishing these results. No teaching in religious matters succeeds so well as that which is received in early life, when the young mind has not been contaminated by coming in contact with wickedness and vice, and when it is free to receive and retain wholesome lessons of truth.

The wisest man has said, "Train up a child in the way he should, and when he is old he will not depart from it," and these words, although spoken many centuries ago, come ringing down the ages, carrying with them in the experience of every man the deepest conviction of their truth.

One of the great crying evils of the day is that our young people, as a general rule, are taught so little and know so little about "God's Word." Many boys and girls in our land, and many of them in Baptist families, surrounded by Christian influences, although well informed in other matters, know absolutely nothing about the Bible, and the great truths and the plan of salvation therein contained.

Is it not of the utmost importance that this should not be so?

Considering the eternal interests which are at stake, should we not, as Christian people, see to it above everything else, that our children and our young men and women are taught the way of life and taught more about spiritual things?

The Sabbath-school, when properly conducted, is one of the best places to learn God's Word.

While we desire to place great stress on establishing and maintaining good Sabbath-schools in all of our churches, yet they must be used as stepping stones to and auxiliaries of the churches, places where the children of our land can be prepared for making themselves useful men and women in our churches. Teach our children to go to Sabbath-school, and from there to church; teach them that the Sabbath-school is part of the church and church service, and only a part.

Respectfully submitted,

G. L. Comer, Ch'n.

Discussed by Bro. G. L. Comer, J. G. Bow, M. P. Reynolds and B. Davie.

On motion the report on Sabbath-schools was adopted.

45. The Report of the State of the Churches was read by Bro. Jno. D. Godwin. Report as follows:

REPORT ON THE STATE OF THE CHURCHES.

Your committee report Eufaula Church in much better spiritual condition than last year. Had a revival, and much good accomplished. The church is now in fine working condition, and doing much good in the Master's service. The South Side Mission Church is doing fine work and is sustained by the pastor and members of the Eufaula Church. This we find to be a great work being carried on by the church. The church has a flourishing Sunday-school and prayer meeting.

Clayton Church we find to be in a fine spiritual condition; had a fine revival and good many new members received. We all should feel proud of this church, as she is in full accord in the work of our Lord and Master. This is one of our most liberal mission churches; it is ever in the front in this great work. The church has a regular weekly prayer meeting and Sunday-school, all of which are finely attended

We find the Midway Church in much better spiritual condition; had a good revival, and the church is now in fine working order. The church has done well in her mission work and is alive to all work to enhance the work of the Lord. Has a fine weekly prayer meeting and Sunday-school, which are well attended.

Ramah Church we find in good condition and much improved spiritually. Had a good revival; has no prayer meeting, but a good Sunday-school. This is one of our best county churches Has a Ladies' Aid Society, which any good working church should have.

Bethlehem Church we find in much better condition than last year; had a good revival for several days, and much good accomplished. Has a good prayer meeting and Sunday school, which are well attended.

Prospect Church had a good revival and several new members received, and the church greatly revived by the meeting Has a good Sunday-school and monthly prayer meeting. The church is doing good work in the Master's vineyard.

Centre Ridge had a revival and some additions to the church Somewhat improved in her spiritual condition. Has a regular prayer meeting and Sunday-school.

Old Mt. Zion is very much improved in her spiritual condition; had a revival and much good done. Has a pastor, but no prayer meeting or Sunday-school. Room for improvement.

Union—No prayer meeting, have Sunday-school. Had a six day meeting and the church revived.

Hawkinsville had a revival and greatly benefited Several new additions to the church. We find her spiritual condition greatly improved; good Sunday-school.

Evergreen has secured a pastor for the coming year; had a good meeting and several new additions to the church. The church is in much better condition than last year, which it gives us pleasure to report.

Glennville—The church has no prayer meeting or Sunday-school, has a pastor, but her spiritual condition seems to be poor. Members badly scattered.

Pea Creek we find in poor condition, no prayer meeting, no Sunday-school. Has a pastor, but no fruit shown.

Pleasant Grove; we find this one of our best county churches, has a live and hard-working pastor, who is doing fine work for the church and his Master's glory; in good spiritual condition. Good Sunday-school, new church, and church doing finely.

J. D. Godwin, Chairman.

On motion the report was adopted.

46. The report on Bible and Colportage was read by the clerk. Report as follows:

REPORT ON COLPORTAGE.

Your committee to whom was referred the report on Colportage Work in this association, beg to report that there is no such work being done in the association. This fact was noted by the committee who presented the report on Colportage Work at our last annual session, and it was recommended that the association take steps to the opening up of such work; but as yet nothing has been done. We renew the recommendation and express the hope that before another year passes away this matter shall receive the at-

tention it demands, and that the committee who may be appointed next year on this work shall have a basis upon which to report.

Fraternally submitted,

D. Beasley, Ch'n.

On motion, the report was adopted.

47. The report on Obituaries was read by the clerk. Report as follows:

REPORT ON OBITUARIES.

We, your committee on Obituaries, beg leave to submit the following report:

God, in his all-wise providence, has removed from our midst since last we met, our dear brother, Rev. W. C. T. Moseley, of Old Mt. Zion church, in this county, who died last summer in Georgia. Bro. Moseley came from New York to this State during the year 1871. Since that time, served as pastor several churches in this association, and by his earnest preaching was the means, in the hands of God, in doing much good. "By their fruit ye shall know them," is the language of our blessed Savior, and as he was a faithful worker in the Master's vineyard, we are forced to believe that he has gone to receive the crown that was instore for him, eternal in the heavens, where he will rest from his labors. We submit to the will of God.

Respectfully submitted,

G. W. Harrison,
D. L. McRae,
Committee.

Discussed by Bro. J. G. Bow.

On motion, the report was adopted.

48. On motion, the report of the Finance Committee was ordered spread on the minutes.

49. On motion, the following resolution offered by W. N. Reeves, was adopted by a unanimous rising vote:

Resolved, That the Eufaula Association delegates, ladies, visitors and all have been royally entertained by Clayton and vicinity, for which we return sincere and heartfelt thanks. We also return thanks to the railroads for reduced rates. W. N. Reeves.

50. On motion, the clerk was voted twenty-five ($25) dollars for services.

51. On motion, the clerk was requested to have six hundred (600) copies of the minutes printed.

52. On motion, twenty-five ($25) dollars of the unappropriated funds was voted to sister —— Sims.

53. On motion, fifty ($50) dollars of the unappropriated funds was voted to sister W. C. T. Moseley and daughter.

54. On motion, the balance of the money unappropriated was ordered sent to Bro. W. B. Crumpton for missions.

55. On motion the resolutions in regard to Rev. R. L. Baker, were referred to the Associational Board.

56. On motion, the Association adjourned to meet with Center Ridge Church on Tuesday before the fourth Sunday in October, 1895, at 10 a. m.

N. C. UNDERWOOD,
Moderator.

Geo. B. Davis,
Clerk.

STATISTICS OF EUFAULA BAPTIST ASSOCIATION, 1894.

CHURCHES.	COUNTY.	PASTOR.	CLERKS.	CLERK'S POST OFFICE.	S. S. SUP'TEN'DTS	S. S. SUPT'S POST OFFICE.	No. Ordained Ministers	Membership last Reported.	Increase by. Baptism.	Increase by. Letter.	Increase by. Restoration	Increase by. Relation.	Decrease. Letter.	Decrease. Exclusion.	Decrease. Death.	Decrease. By Erasure.	Present Membership.	S. S. Officers & Teachers.	S. S. Pupils	Preaching Sabbaths.	Revival. Reports	Revival. Prayer Meeting.
Bethlehem	Barbour.	J. M. Poyner.	D. L. McRae.	Clayton.	W. E. Harrison.	Clayton.	2	108	8	3	5	...	5	1	1	...	118	5	60	2	Yes	Yes
Clayton	"	N. C. Underwood.	L. H Perkins.	"	B. Davie.	"	1	104	24	19	..	..	4	..	..	..	143	11	150	1 & 3	"	"
Center Ridge	"	M. P. Reynolds.	J. J. S. Willis.	Mt. Andrew.	J. J. S Willis.	Mt. Andrew	..	87	2	2	..	1	9	..	..	..	83	6	54	2	"	"
Cowikee	"	H. R. McLendon.	J. E. Moore.	Batesville.	.....	.....	...	36	...	...	..	..	..	..	..	..	..	..	...	1	.....	....
Enon	Bullock.	.....	.....	.....	.....	.....	..	13	...	...	..	..	..	..	..	..	..	..	...	.....	.....	.....
Eufaula	Barbour.	J. G. Bow.	Geo B. Davis.	Eufaula.	A. A. Couric.	Eufaula.	4	350	55	55	..	8	26	5	7	..	432	18	225	Ev'ry	Yes	Yes
Evergreen	"	D. G. Reid.	J. K. Tilley.	Boyd.	James Mann.	Star Hill.	..	50	11	11	..	1	4	1	..	..	68	4	20	2	"	....
Glennville	Russell.	W. D. Joiner.	E. C. Perry.	Glennville.	.....	.....	..	9	...	...	..	..	1	..	..	...	8	..	...	2	.....	.....
Hawkinsville	Barbour.	B. Broome.	H. Hawkins.	Hawkinsville.	Mrs.L.A.Hawkins.	Hawkinsville.	..	15	3	1	..	..	2	..	..	1	16	3	20	2	Yes	....
Midway	Bullock.	M P. Reynolds	Geo. R. Hall.	James.	Jno. Milner.	Midway.	..	181	10	11	...	..	6	..	...	..	188	13	103	1 & 3	"	Yes
Mount Olive	Barbour.	.....	.....	.....	.....	.....	..	34	...	...	..	..	..	..	..	..	...	...	...	.....	.....	....
Mount Zion	Bullock.	.....	.....	.....	.....	.....	..	39	...	...	..	..	..	..	..	..	...	..	...	.....	.....	....
Old Mount Zion	Barbour.	G. W. Harrison.	W. J. Sims	Louisville.	.....	.....	..	56	7	3	1	..	4	1	..	..	62	..	....	4	Yes	....
Pea Creek	"	R. Herring.	F. M Grubbs.	"	.....	.....	..	36	...	1	1	..	2	..	..	..	36	..	...	1	..	....
Pleasant Hill	"	.....	.....	.....	.....	.....	..	21	...	...	..	..	..	..	..	...	...	..	...	.....	.....	.....
Pleasant Grove	"	D. G. Reid.	C. D Herbert.	Clayton.	W. M. Spires.	Clayton.	..	50	6	2	3	..	...	1	1	..	59	9	45	3	Yes	....
Prospect	"	J. M. Poyner.	T. F. J. Green	Lindsey.	A. M. Green.	Lindsey.	..	130	3	..	..	1	4	..	1	..	122	4	35	4	"	Yes
Ramah	"	M. P. Reynolds.	H. B. Florence.	Harris.	M. L. Vaughn.	Vaughn.	.	69	3	1	.	..	3	..	1	..	69	5	30	4	"	....
Union	"	J. M. Poyner.	J. T. Watkins.	Clayton.	J. T. Watkins.	Clayton.	.	78	1	1	2	..	6	3	3	...	70	4	30	1	"	....
Total							7	1466	133	110	12	11	76	12	14	1	1474	72	772			

FINANCIAL EXHIBIT OF THE EUFAULA BAPTIST ASSOCIATION, 1894.

CHURCHES.	CASH.								Sunday S.		Wom. Soc.		Total.	VOUCHERS.								SUNDAY SCHOOL.				WOMAN'S SOCIETY.						Total.
	Home Missions	Foreign Missions.	State Missions.	Ministerial Education.	Minutes.	Associational Purp's.	Missions, Unappropriated.	Bible and Colportage.	Home Missions.	Unap. Missions.	Foreign Missions.	Missions, Unap.		Home Missions.	Foreign Missions.	State Missions.	Ministerial Education	Bible and Colportage.	Orphanage.	Missions, Unap.	Judson Institute.	Home Missions.	Foreign Missions.	State Missions.	Missions, Unap.	Home Missions.	Foreign Missions.	State Missions.	Orphan's Home	Missions, Unap.	Ministerial Education.	
Bethlehem	$.....	$ 8 00	$.....	$10 00	$ 1 15	$	$.....	...	$	$5 00	$.....	$2 50	$ 26 65	$.....	$ 2 00	$.....	$ 2 00	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$8 30	$.....	$ 12 30
Center Ridge	2 94	2 93	.....	.....	1 00	50	.....	...	. ..	.....	.....	.....	7 37	2 93	3 82	11 51	.....	1 91	5 00	.....	.....	10 00	10 00	3 92	... ...	.....	.....	.....	.....	.....	.....	49 13
Clayton	.....	.....	.....	5 00	1 50	.....	39 15	...	.....	.....	.....	. ....	45 65	7 47	9 78	18 75	20 00	4 85	....	20 00	.....	.....	.....	.....	.....	.....	.....	.....	9 95	.....	.....	90 80
Cowikee	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Enon	.....	.....	.....	... ..	. .....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Eufaula	1 25	10 00	1 25	.....	6 65	5 00	.....	...	... . .	.....	. .	.....	24 15	13 26	17 34	30 60	.....	8 20	105 00	.....	25 00	....	.....	....	.....	13 60	40 00	.....	.....	.....	.....	253 00
Evergreen	.....	.....	3 75	....	1 00	.....	.....	..	.....	....	.....	.....	4 75	....	... .	.....	.....	.....	.....	.....	.....	.....	... ...	.. ..	.....	.....	.....	.....	.....	.....	.....	.....
Glennville	1 50	1 40	1 50	.....	50	.....	.....	25	.....	.....	.....	.....	5 15	.....	.....	.....	.....	.....	.....	5 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 35
Hawkinsville	2 00	10 00	.....	.....	1 00	.....	.....	...	.....	.....	.....	.....	13 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Midway	.....	.....	.....	.....	.....	.....	112 81	...	1 08	.....	1 84	....	115 73	.....	.....	5 48	27 53	.....	50 75	.....	.....	4 56	4 57	8 25	.....	.....	5 55	5 00	.....	.....	5 00	116 70
Mount Olive	.....	.....	.....	.....	....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Zion	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Old Mount Zion	.....	.....	.....	5 00	1 00	1 25	.....	...	.....	.....	.....	.....	7 25	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Hill	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	3 00	.....	.....	.....	1 00	50	.....	...	.....	.....	.....	.....	4 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pea Creek	1 50	.....	.....	.....	1 50	.....	.....	...	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prospect	10 00	13 00	.....	....	1 50	1 00	.....	..	.....	...	.....	.....	25 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ramah	10 44	10 44	10 44	.....	.....	1 03	.....	...	.....	.....	.....	.....	32 35	.....	.....	7 85	15 00	.....	.....	.....	.....	.....	.....	.....	4 90	.....	.....	.....	5 00	.....	.....	32 75
Union	2 50	2 50	.....	.....	50	50	.....	...	....	.....	.....	.....	6 00	.....	....	.....	....	... .	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	$35 13	$58 28	$16 94	$20 00	$18 30	$9 78	$151 96	25	$1 08	$5 00	$1 84	$2 50	$321 05	$23 66	$32 94	$71 19	$64 54	$15 00	$160 75	$25 35	$25 00	$14 56	$14 57	$12 17	$4 90	$13 60	$45 55	$5 00	$14 95	$8 30	$5 00	$560 03

Hat Collection for Missions, $16 99

J. E. MEADOWS, CHAIRMAN.